



# Membership Application

Interstate Hunt Club

2500 E. Spencer Ave.

Gastonia, NC 28054

www.INTERSTATHUNTCLUB.com

Name : \_\_\_\_\_ Telephone #: (H) \_\_\_\_\_

(W) \_\_\_\_\_

Address: \_\_\_\_\_ (C) \_\_\_\_\_

\_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Married: Y N Wife's Name \_\_\_\_\_

Children's Names and Ages (if applicable): \_\_\_\_\_

\_\_\_\_\_

Your Employer: \_\_\_\_\_

Current Hunting License #: \_\_\_\_\_ Hunter Education ID#: \_\_\_\_\_

In Case of Emergency, notify: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Please check all that apply:

- |            |                |                  |
|------------|----------------|------------------|
| 1. Do you: | Turkey Hunt    | Dove Hunt        |
|            | Coon Hunt      | Deer Hunt        |
|            | Bird Hunt      | Rabbit Hunt      |
|            | Squirrel Hunt: | Coyote           |
| 2. Do you: | Hunt Weekdays: | Hunt Saturdays   |
|            | Shoot Skeet:   | Shoot Trap       |
|            | Bow Hunt:      | Blackpowder Hunt |

3. Do you currently belong to a state or national hunter or gun organization? If yes, please list those that you are a current member and your member number:

\_\_\_\_\_  
\_\_\_\_\_

4. In the space provided, please describe the type of hunter you see yourself as and why you would like to join the Interstate Hunt Club:

5. Do you currently belong to a hunting club?    YES                    NO

If yes, please list the clubs name, the name of the Club's President and his/ her number:

6. Have you ever had any hunting violations?    YES                    NO

7. Have you ever been asked to leave the membership of a hunt club?    YES                    NO

8. How many deer/ turkey did you harvest during the most recent season (if applicabale)?

Deer \_\_\_\_\_ Year \_\_\_\_\_                    Turkey \_\_\_\_\_ Year \_\_\_\_\_

9. Do you own any type of farm equipment that could be utilized for planting food plots on the club property?  
YES                    NO

If yes, please list the type of equipment: \_\_\_\_\_

10. Are you willing and able to participate in activites that would contribute to the improvement of the Club's hunting resources (for example - planting, clearing fire lanes, posting signs, etc.)?    YES                    NO

If no, please explain: \_\_\_\_\_

11. Do you have any questions that you would like answered prior to your application being considered by the Club's membership board?    YES                    NO

**The undersigned applicant hereby acknowledges the receipt of a copy of the Club's Constitution and, if accepted into the membership, agrees to abide by such rules and the State's DNR regulations and to any further amendments thereto. He/ She further agrees to hold the Club harmless in the event of any personal injury.**

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Date**

**Accepted:    YES                    NO**

**Date** \_\_\_\_\_

Recommended By: \_\_\_\_\_

Once Completed, Please Print, SIGN and MAIL this application to:

Chris Myers  
2500 E. Spencer Ave.                    Telephone #: 704-718-1967  
Gastonia, NC 28054